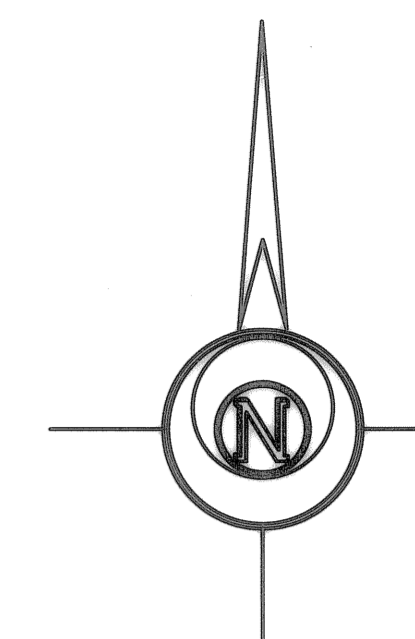


FINAL PLAT
**REPLAT OF A PORTION OF MOUNDRIDGE
 COMMERCIAL DEVELOPMENT NO. 2**
 A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26,
 TOWNSHIP 21 SOUTH, RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN IN MOUNDRIDGE, McPHERSON COUNTY, KANSAS.

SHEET 1 OF 2



-60 0 60 120 180

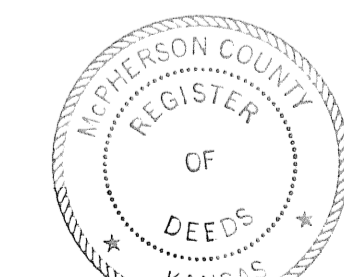
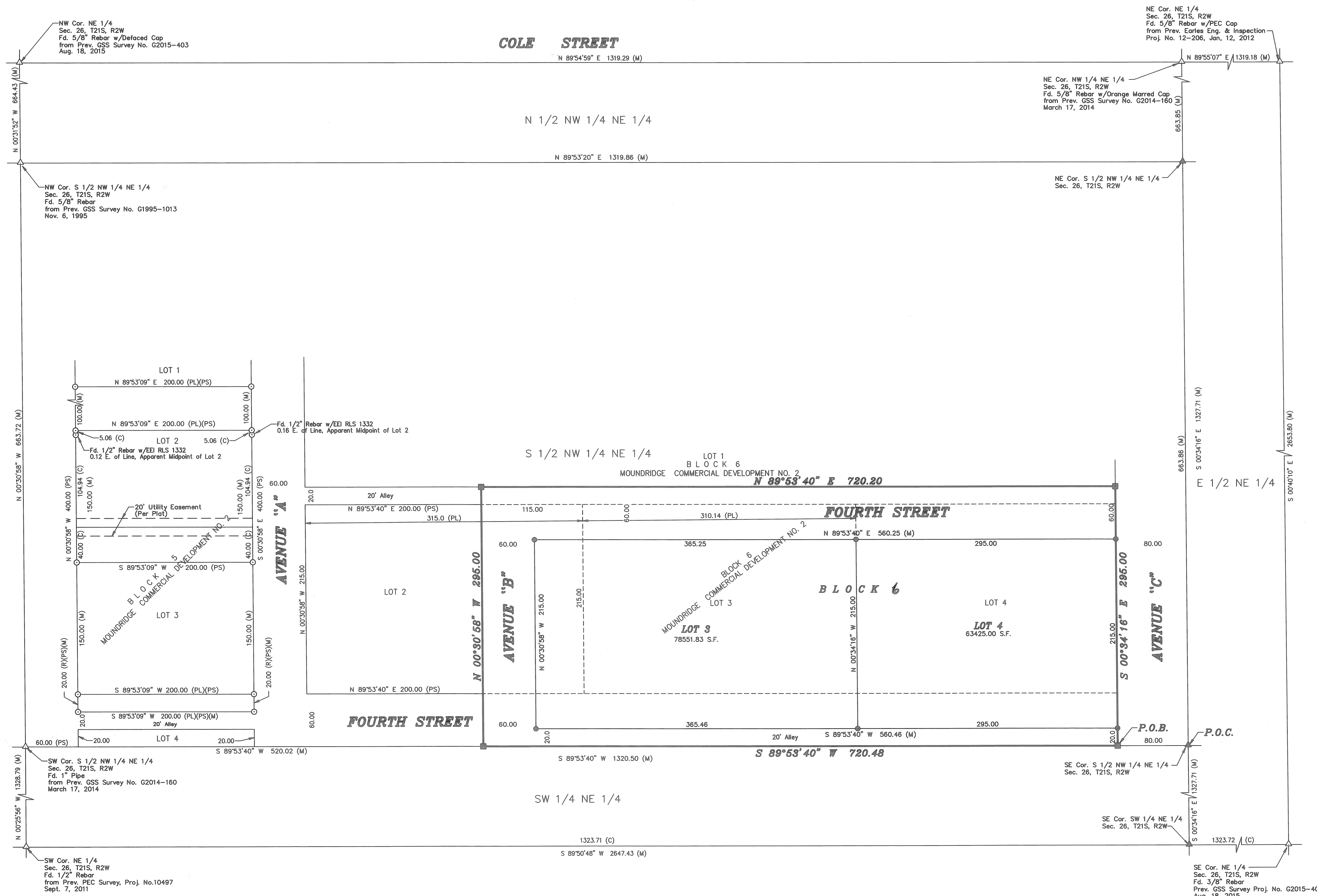
BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ - Sectional Monument Found
- ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
- - Fd. 5/8" Rebar w/GSS Cap Unless Noted Otherwise
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- - 5/8" x 24" Rebar Set in Concrete
- (C) - Calculated
- (M) - Measured
- (PL) - Platted
- (PS) - Previous Survey G2014-160
- (R) - Record measurement
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

CLOSURE TABLE

NORTHING: 0.0021
 EASTING: 0.0031
 PRECISION: 1830.70/0.0038 = 1:481763.16

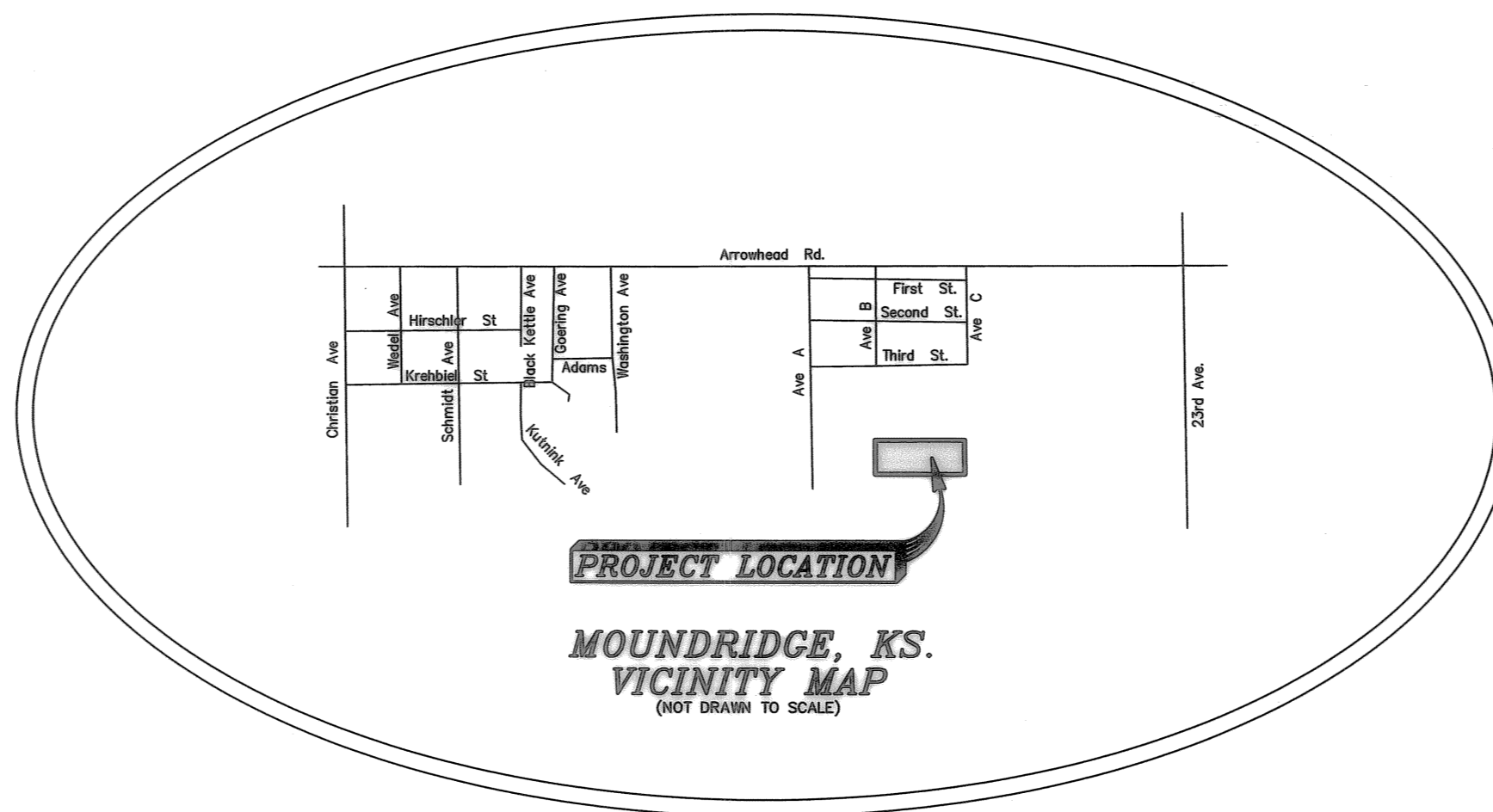


Laurie B. Wazards, Register of Deeds
 McPherson County, Kansas
 Book: LC Page: 65
 Date Recorded: 5/22/2016 2:41:52 PM

Prepared For: CITY OF MOUNDRIDGE	Description: REPLAT OF A PORTION OF MOUNDRIDGE COMMERCIAL DEVELOPMENT NO. 2
Prepared By: GSS	Garber Surveying Service, P.A.
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: AL	Scale: 1"=60'
Checked By: DEG	Date: 03/12/2018
Date of Field Work: 10/19/2016	Job No.: G2016-573
Sheet 1 of 2	Sheet(s)

FINAL PLAT
REPLAT OF A PORTION OF MOUNDRIDGE
COMMERCIAL DEVELOPMENT NO. 2
 A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26,
 TOWNSHIP 21 SOUTH, RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN IN MOUNDRIDGE, McPHERSON COUNTY, KANSAS.

SHEET 2 OF 2



PLANNING COMMISSION CERTIFICATE
 STATE OF KANSAS)
) SS
 City of Moundridge)
 This plat was approved by the City of Moundridge Planning Commission on
Dec 15th 2018
 Signed _____ 2018.
E. Fred [Signature] Chairperson

ATTEST:
Ruth Oltmanns Secretary
 Ruth Oltmanns

COUNTY CLERK AND CITY CLERK CERTIFICATE
 STATE OF KANSAS)
) SS
 COUNTY OF MCPHERSON)
) SS
 CITY OF MOUNDRIDGE)
 We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of Moundridge, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this Plat, have been paid.
 Date Signed: May 14, 2018
 Date Signed: 4-23, 2018
Hollie Melroy, County Clerk
Randy Frazer, City Clerk

GOVERNING BODY CERTIFICATE
 STATE OF KANSAS)
) SS
 City of Moundridge)
 The dedications shown on this Plat, if any, are hereby accepted by the Governing Body of the City of Moundridge, Kansas, on January 29 2018.
Gary Fisher, Mayor
 ATTEST:
Randy Frazer, City Clerk

TRANSFER RECORD
 Entered on transfer record this 14 day of May, 2018.
Hollie Melroy, County Clerk

REGISTER OF DEED'S CERTIFICATE
 Laurie B. Witzards, Register of Deeds - McPherson County, Kansas
 Book: LC Page: 65
 Receipt #: 203424
 Pages Recorded: 2
 Cashier Initials: Cindy
 Date Recorded: 5/22/2018 2:41:52 PM
[Signature]
 REGISTER OF DEEDS
 OF
 KANSAS

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on October 19, 2016 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

DESCRIPTION:
 The East 115.00 feet of Lot 2 and all Lots 3 and 4, Block 6 together with an adjacent street and alley, in Moundridge Commercial Development No. 2, a subdivision in the South Half of the Northwest Quarter of the Northeast Quarter of Section 26, Township 21 South, Range 2 West of the 6th Principal Meridian in the City of Moundridge, McPherson County, Kansas, more particularly described as follows:

Commencing at the Southeast corner of the Northwest Quarter of the Northeast Quarter of Section 26, Township 21 South, Range 2 West of the 6th Principal Meridian; thence with a bearing South 89°53'40" West (basis of bearings is NAD 83 Kansas South Zone) along the South line of the Northwest Quarter of said Northeast Quarter 80.00 feet to a point that is 60.00 feet South of the Southeast corner of said Lot 4 for the point of beginning; thence continuing South 89°53'40" West along the South line of the Northwest Quarter of said Northeast Quarter 720.48 feet; thence North 00°30'58" West parallel with the West line of said Lot 2 a distance of 295.00 feet to the South line of Lot 1, Block 6, Moundridge Commercial Development No. 2; thence North 89°53'40" East along the South line of said Lot 1 a distance of 720.20 feet to the Southeast corner of said Lot 1; thence South 00°34'16" East along the East line of said Block 6 a distance of 295.00 feet to the point of beginning containing 4.878 Acres.

Date April 17, 2018.



Daniel E. Garber, RLS #683

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS)
) SS
 COUNTY OF MCPHERSON)

Reviewed by the Unified Government Surveyor this 24th day of April, 2018. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

William B. Heller, P.S. 1202
 William B. Heller, PS #1202, County Surveyor

EASEMENTS:

All easements shown on this plat, unless specified as private, are hereby dedicated to the public, the rights-of-way of which are shown as dashed lines on the accompanying plat, and said easements may be employed in perpetuity as a covenant running with the land for the purpose of installing, repairing, reinstalling, replacing and maintaining sewers, water lines, gas lines, electric lines and poles, telephone lines and poles and other forms and types of public utilities now or hereafter generally utilized by the public.

BUILDING LINES:

Building lines or setback lines are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line. Building setback this plat shall be 25.00 feet except where shown otherwise on plat, measured at right angles to the street.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
) SS
 COUNTY OF MCPHERSON)

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of "REPLAT OF A PORTION OF MOUNDRIDGE COMMERCIAL DEVELOPMENT NO. 2", a subdivision in the City of Moundridge, McPherson County, Kansas; that all roads, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: 4-24-2018

[Signature]
 Gary Fisher,
 Mayor, City of Moundridge

[Signature]
 Randy Frazer, City Clerk

[Signature]
 Curtis Zimmer
 CCC Investments, LLC

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
) SS
 COUNTY OF MCPHERSON)

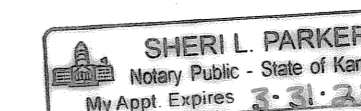
BE IT REMEMBERED:

That on this 24 day of April, 2018 A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Gary Fisher, Mayor, and Randy Frazer, City Clerk, of the City of Moundridge, who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:

I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: March 31, 2022



[Signature], Notary Public

STATE OF KANSAS)
) SS
 COUNTY OF MCPHERSON)

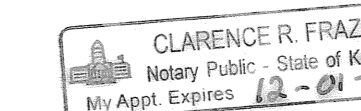
BE IT REMEMBERED:

That on this 9 day of May, 2018 A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Curtis Zimmer, owner of CCC Investments, LLC, who is known to me to be the same person who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:

I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: 12-01-19



[Signature], Notary Public

Prepared For: CITY OF MOUNDRIDGE	Description: REPLAT OF A PORTION OF MOUNDRIDGE COMMERCIAL DEVELOPMENT NO. 2		
Prepared By: Garber Surveying Service, P.A.			
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 MCPHERSON (Branch Office) 115 East Martin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
Drawn By: AL	Scale: 1"=60'	Date of Field Work: 10/19/2016	Job No:
Checked By: DEG	Date: 03/12/2018	Sheet 2 of 2 Sheet(s)	G2016-573